



## South East Lincolnshire Local Plan 2011-2036: Proposed Main Modifications (2018)

### Comment Form

Comments must be received by 5pm on 28<sup>th</sup> August 2018 either by:

- **Email to:** [programme.officer@southeastlincslocalplan.org](mailto:programme.officer@southeastlincslocalplan.org); or
- **Post to:** Elaine Henton, Programme Officer, South East Lincolnshire Local Plan, Boston Borough Council, Municipal Buildings, West Street, Boston PE21 8QR

**Late representations will not be accepted.**

This comment form has three parts:

**Part A** : Your personal details

**Part B** : Your comment(s)


**Part C** : Notification Request

1. Please fill in Part A
2. If you are making representations on more than one Main Modification you will need to complete a separate form for each representation. However, you only need to complete Part A: Personal Details and Part C: Notification request once. (Please bundle your forms together so it is clear Part A and Part C relate to all the Part Bs)
3. Sign the Data Protection Act section at the end of the form, before returning it to us.

We have created **guidance notes** to help you with completing this form. **Please read** these before completing your comments as they will help you understand the nature of comment that is required.

**Anonymous comments or those received outside of the consultation period will not be accepted.**

**PART A:**

Personal Details		Agents Details (if applicable)
Title	Mr	Mrs
First name	Benjamin	Annabel
Last name	Runciman	Parkinson
Organisation (if applicable)		R Longstaff & Co
Address		5 New Road Spalding Lincs
Postcode		PE11 1BS
Telephone No.		01775 765538
Email address		annabel@longstaff.com

**NOTE:**

Representations will only be accepted that refer to:

- a proposed change shown in the schedule of 'Proposed Main Modifications' to the Publication Draft Local Plan (2017),
- a map change to the Publication Draft Local Plan (2017),
- the Habitats Regulations Assessment Report on the Main Modifications (2017) and
- the Sustainability Appraisal Report on the Main Modifications (2017).

Your responses on the above documents will be sent to the Planning Inspector without prejudice to the Inspectors final report.

You should not repeat or re-submit your previous representations, these have already been considered by the Inspector during the examination process.

**PART B:**

Please fill in a separate Part B for each comment you wish to make

<b>1. To which Main Modification does your comment relate?</b>	
Please state the relevant reference number that you are commenting on from the Schedule of Proposed Main Modifications (e.g. MM008):	MM 013
Description of the proposed Main Modification (e.g. Policy 8 Improving South East Lincolnshire's Employment Land Portfolio, or Para 4.2.9, or Inset Map 19 Moulton)	

<b>2. Do you consider this proposed Main Modification is:</b>		
A. Legally compliant?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
B. Sound?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

<b>3. If you consider the proposed Main Modification to be unsound please identify which test of soundness your representation relates to:</b> 'Sound' means: is the Main Modification justified, effective, positively prepared and consistent with national policy?	
Positively Prepared	<input type="checkbox"/>
Justified	<input type="checkbox"/>
Effective	<input type="checkbox"/>
Consistent with national policy	<input type="checkbox"/>

Your representation should succinctly cover all the information, evidence and supporting information necessary to support/justify your representation and any suggested changes.

**4. Please give details of why you consider the Local Plan is, or is not, legally compliant or sound?**

Please be as precise as possible.

We welcome the amendment to add suitable Reserve sites to the Local Plan, particularly site WSN 034 (including site WSN 010).

The PMM delivers changes agreed through the examination process.

Please continue on a separate sheet / expand box if necessary.

**5. Please set out what change(s) you consider necessary to make the proposed Main Modification to the Local Plan legally compliant or sound, having regard to the test you have identified in Q3 where your comment relates to soundness.**

You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text Please be as precise as possible.

No changes considered necessary.

Please continue on a separate sheet / expand box if necessary.

**6. Do you have any comments on the updated Addendum to the Sustainability Appraisal or Addendum to the Habitats Regulations Assessment in respect of this particular modification?**

No changes considered necessary.

### PART C: Notification request

You can request to be notified at an address or email address of any future stages relating to the Local Plan.

1. Would you like to be notified of future stages?

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

2. How would you like to be notified? Please select one answer.

By post to my address:	<input type="checkbox"/>
By post to my agent's address:	<input type="checkbox"/>
By email to my email address:	<input checked="" type="checkbox"/>
By email to my agent's email address:	<input type="checkbox"/>

3. Which stages would you like to be notified about:

The publication of the recommendations of Planning Inspector?	<input checked="" type="checkbox"/>
The adoption of the Local Plan?	<input checked="" type="checkbox"/>

#### Data Protection Act 1988 and Freedom of Information Act 2000

Representations cannot be treated in confidence. The Town and Country Planning (Local Planning) (England) Regulations 2012, requires copies of all representations to be made publically available, this will be done via the Council's website. The Council will not publish personal information such as addresses, telephone numbers, or email addresses.

By submitting a representation you confirm that you agree to this and accept responsibility for your representations.

Signature: <i>For electronic responses a typed signature is acceptable</i>	Annabel Parkinson	Date:	28 August 2018
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**JOINT COMMITTEE RESPONSE  
FORM**

**REP: MM36**

**PMM REF: PMM013**

The consultation exercise has highlighted a numbering error. The reference to this reserved site in PMM013 and on the Policies Map Inset Map No26 for Weston is Wsn034. In the new Appendix of the Local Plan it is Wsn036. Wsn036 is the correct reference and the errors will be corrected as an "Additional Modification"

The support for PMM013 is noted, and the Joint Committee has no comment.